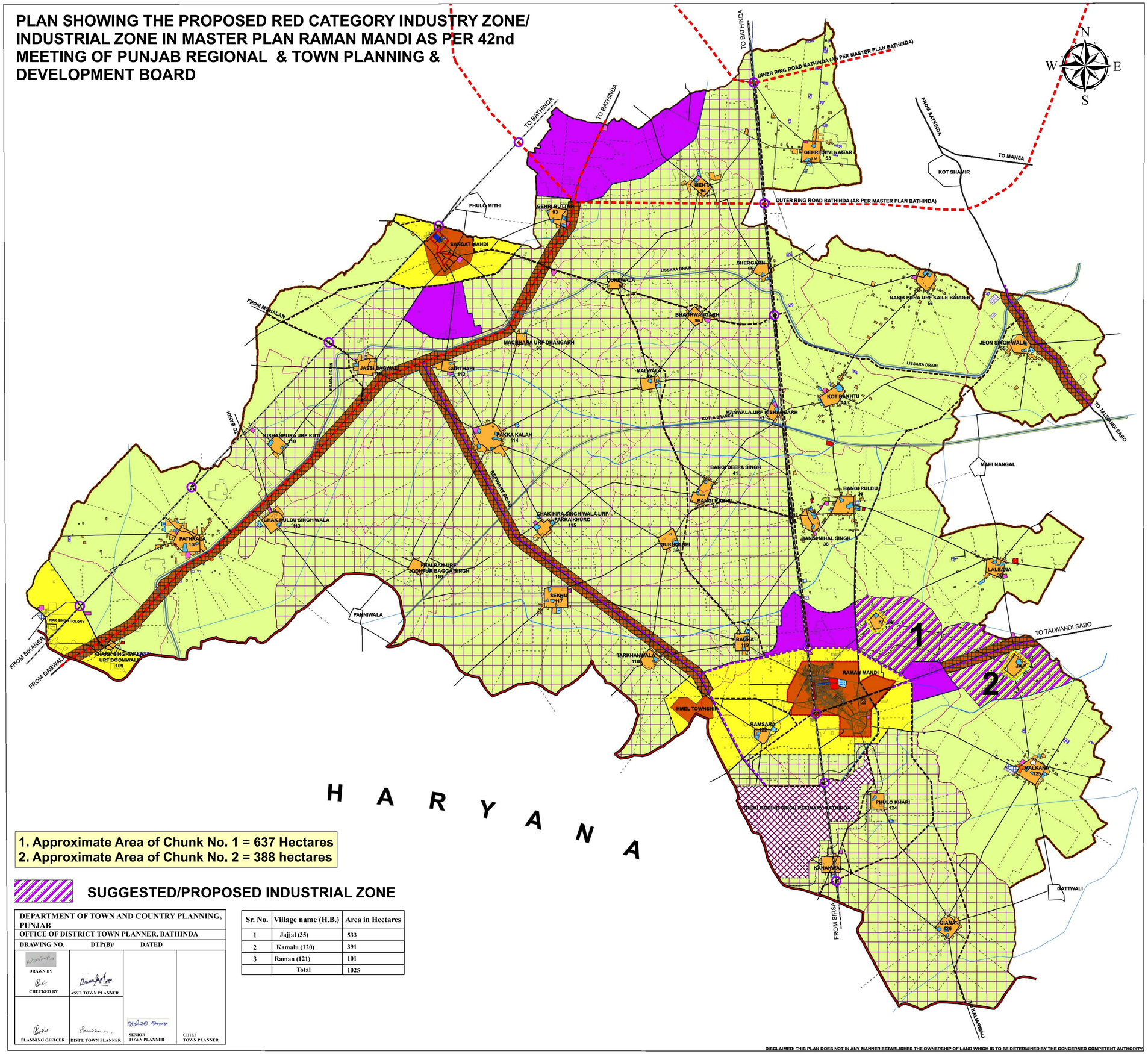
PLAN SHOWING THE PROPOSED RED CATEGORY INDUSTRY ZONE/ INDUSTRIAL ZONE IN MASTER PLAN RAMAN MANDI AS PER 42nd MEETING OF PUNJAB REGIONAL & TOWN PLANNING & DEVELOPMENT BOARD



1. Approximate Area of Chunk No. 1 = 637 Hectares
2. Approximate Area of Chunk No. 2 = 388 hectares

SUGGESTED/PROPOSED INDUSTRIAL ZONE

Sr. No.	Village name (H.B.)	Area in Hectares
1	Jajjal (35)	533
2	Kamalu (120)	391
3	Raman (121)	101
	Total	1025

DEPARTMENT OF TOWN AND COUNTRY PLANNING, PUNJAB			
OFFICE OF DISTRICT TOWN PLANNER, BATHINDA			
DRAWING NO. DTP(B)/ DATED			
DRAWN BY	ASST. TOWN PLANNER		
CHECKED BY			
PLANNING OFFICER	DISTT. TOWN PLANNER	SENIOR TOWN PLANNER	CHIEF TOWN PLANNER

R A M A N M A N D I

LOCAL PLANNING AREA

PROPOSED LAND USE PLAN (2010-2031)

LEGEND

- LPA BOUNDARY/ URBANISABLE LIMIT
- STATE BOUNDARY
- MC LIMIT
- VILLAGE BOUNDARY

RESIDENTIAL

- HIGH DENSITY RD-1
- LOW DENSITY RD-2
- RURAL SETTLEMENT

COMMERCIAL

- GENERAL BUSINESS / RETAIL SHOPPING / MALL ETC
- WHOLESALE & WARE HOUSING

INDUSTRIAL

- GENERAL INDUSTRY
- GURU GOBIND SINGH REFINERY
- PETROLEUM,CHEMICAL & PETROCHEMICAL INVESTMENT REGION (PCPIR)

MIXED LAND USE

- MIXED LAND USE

AGRICULTURAL

- AGRICULTURE
- WATER BODIES

DESIGNATED USE

- RAILWAY STATION / LINE/ SIDINGS
- BUS STAND
- TRUCK STAND
- PROPOSED RING ROAD (R-1)
- EXISTING / PROPOSED ROAD (R-2)
- EXISTING / PROPOSED ROAD (R-3)
- OTHER LOCAL / KATCHA ROADS
- R.O.B PROPOSED
- PUBLIC AND SEMI PUBLIC
- EDUCATIONAL/ INSTITUTIONAL
- ELECTRIC GRID STATION
- SEWAGE DISPOSAL/ SOLID WASTE
- WATER WORKS
- PARKS/ OPEN SPACES/ PLAY GROUNDS

NOTE : THE DRAWING AS APPROVED BY THE PRTPD BOARD IN THE MEETING HELD ON 4-4-2011

SCALE = 1:45,000

0 2,000 4,000 8,000 Meters

DEPTT. OF TOWN AND COUNTRY PLANNING, PUNJAB

DRAWING NO.D.T.P. (B) 1625/2010 DATED: 30/08/2010 (REVISED 08/04/2011)

SENIOR PLANNING DRAFTSMAN			
ASSTT. TOWN PLANNER BATHINDA	DISTT. TOWN PLANNER BATHINDA	SENIOR TOWN PLANNER PATIALA	CHIEF TOWN PLANNER PUNJAB, CHANDIGARH
DRAWN BY:	SUPERVISED BY:	DIRECTOR:	

BASE PLAN PREPARED AND SUPPLIED BY:
PUNJAB REMOTE SENSING CENTRE,LUDHIANA - 141004
Tel:0161-2303484, Fax:01612303483,Email:-prscoffice@rediffmail.com

DISCLAIMER: THIS PLAN DOES NOT IN ANY MANNER ESTABLISHES THE OWNERSHIP OF LAND WHICH IS TO BE DETERMINED BY THE CONCERNED COMPETENT AUTHORITY.