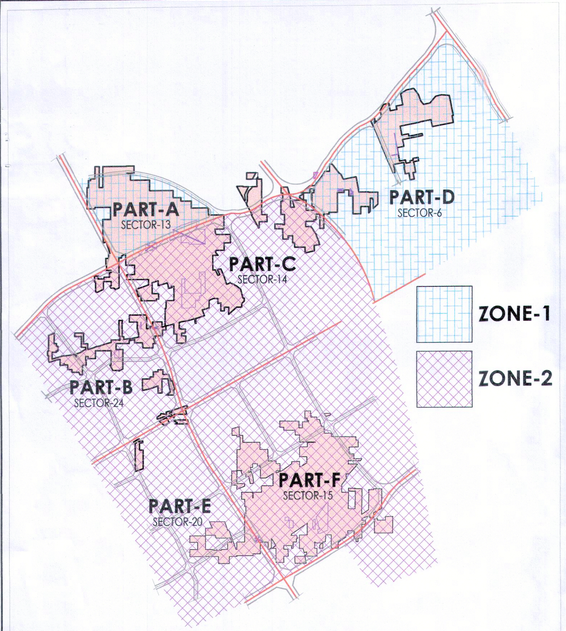


KEY PLAN

DETAIL OF CHANGE OF LAND USE

S.N.	DESCRIPTION	AREA (ACRES)
A	**CLU GRANTED**	
1	C.L.U. ACCORDED VIDE LETTER NO. 3368 CTP(Pb)/SP-432(M) DATED. 21-04-2009	102.283
2	C.L.U. ACCORDED VIDE LETTER NO. 4156 CTP(Pb)/SP-432(M) DATED 28-05-2010	9.585
3	C.L.U. ACCORDED VIDE LETTER NO. 8648 CTP(Pb)/SP-432(M) DATED 13-12-10	21.166
4	C.L.U. ACCORDED VIDE LETTER NO. 4613 CTP(Pb)/SP-432(M) DATED 29-06-2011	208.442
5	C.L.U. ACCORDED VIDE LETTER NO. 5531 CTP(Pb)/SP-432(M) DATED 05-08-2011	162.060
6	C.L.U. ACCORDED VIDE LETTER NO. 5829 CTP(Pb)/SP-432(M) DATED 19-08-2011	43.445
7	C.L.U. ACCORDED VIDE LETTER NO. 7048 CTP(Pb)/SP-432(M) DATED 18-10-2011	28.340
8	C.L.U. ACCORDED VIDE LETTER NO. 4143 CTP(Pb)/SP-432(M) DATED 13-08-2012	69.868
9	C.L.U. ACCORDED VIDE LETTER NO. 4063 CTP(Pb)/SP-432(M) DATED 19-07-2013	70.680
10	C.L.U. ACCORDED VIDE LETTER NO.1142 CTP(Pb)/SP-432(M) DATED 04-03-2016	11.866
11	C.L.U. ACCORDED VIDE LETTER NO.1243 CTP(Pb)/SP-432(M) DATED 30-03-2017	37.351
12	C.L.U. ACCORDED VIDE LETTER NO.2985 CTP(Pb)/SP-432(M) DATED 10-07-2017	28.020
13	C.L.U. ACCORDED VIDE LETTER NO.4925 CTP(Pb)/SP-432(M) DATED 08-11-2017	29.732
14	C.L.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) DATED 21-07-2020	2.338
15	C.L.U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M) DATED 13-08-2020	11.674
16	C.L.U. ACCORDED VIDE LETTER NO. 2217 CTP(Pb)/SP-432(M) DATED 20-04-2021	31.542
17	C.L.U. ACCORDED VIDE LETTER NO. 7456 CTP(Pb)/SP-432(M) DATED 06-12-2021	37.958
18	C.L.U. ACCORDED VIDE LETTER NO. 2528 CTP(Pb)/SP-432(M) DATED 31-05-2022	0.9125
19	C.L.U. ACCORDED VIDE LETTER NO. 3457 CTP(Pb)/SP-432(M) DATED 04-09-2023	8.0600
20	NEW LAND ADDED FOR CLU CUM LAYOUT PLAN	24.2900
A	**TOTAL CLU GRANTED**	**939.613**
B	**AREA EXEMPTED FROM SCHEME**	
B1	LEFT FROM SCHEME AS PER CTP (PB) ORDER	5.286
B2	SURRENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA)	0.388
B3	AREA EXEMPTED FROM SCHEME	2.5438
B	**TOTAL AREA EXEMPTED FROM CLU (B=B1+B2+B3)**	**8.2178**
C	**NET CLU AREA (C=A-B)**	**931.395**
D	AREA NOT TAKEN IN SCHEME BUT CLU GRANTED	168.728
E	**NET SCHEME AREA (E=C-D)**	**762.667**
F1	AREA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION	7.343
F2	AREA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP)	15.287
F	**OVERALL SCHEME AREA (F=E+F1+F2)**	**785.297**
G	AREA RESERVE UNDER FUTURE EXPANSION (FE)	21.464
H	AREA RESERVE FOR GROUP HOUSING	
H1	GROUP HOUSING-1 (THE LAKE) - MIX LAND USE	26.372
H2	GROUP HOUSING-2 (THE RESORT)	9.635
H	**AREA RESERVE FOR GROUP HOUSING (H=H1+H2)**	**36.007**
I	AREA RESERVE FOR MIX LAND USE	83.260
J	AREA UNDER SECTOR ROADS (INCLUDED IN SCHEME AREA)	59.784

GENERAL STATEMENT

S.N.	DESCRIPTION OF AREA	ON		REQUIRED		PROVISION		PERCENTILE (%)	
			AREA (ACRES)	%	AREA (ACRES)	%	AREA (ACRES)	NET PLANNING AREA EXCLUDING FE, GROUP HOUSING, MIX LAND USE & EWS [K=E-G-H-I-I]	
								582.500	SALEBLE %
1	AREA PROVIDED FOR EWS HOUSING	F	785.297	5.00%	39.265	**5.02%**	**39.436**	6.77%	
2	AREA UNDER RESIDENTIAL PLOTTED DEVELOPMENT						**276.904**	47.54%	50.54%
3	AREA UNDER COMMERCIAL SCO's, BOOTHS, SUB POST OFFICE, CFC & MILK BOOTHS						**17.501**	3.00%	
4	AREA PROVIDED IN PARKS / GREEN ON NET SCHEME AREA EXCLUDING FUTURE EXPANSION, GROUP HOUSING, MIX LAND USE & EWS AREA	E-(G+H+I+I)	582.500	6.00%	34.950	**6.09%**	**35.497**	6.09%	
5	AMENITIES AREA INSTITUTIONS , HEALTH , COMMUNITY, RELIGIOUS & INFORMATION CENTRE						**37.637**	6.46%	
6	UTILITIES AREA (STP, ESS, WATER WORKS, OHT & SOLID WASTE MANAGEMENT)						**6.307**	1.08%	
7	ROADS , PAVEMENTS AND OPEN AREAS						**208.654**	35.82%	
	TOTAL						**582.600**	**100.00%**	**50.54%**
	PERMISSIBLE SALEABLE AREA								55.00%

NOTE:
1. AREA UNDER GROUP HOUSING AS PART OF PLOTTED RESIDENTIAL PROJECT NOT TO BE COUNTED AS SALEABLE AREA OF THE TOTAL PROJECT AS PER THE PUNJAB HOUSING POLICY 2013
2. SINCE TOTAL GROUP HOUSING AREA IS LESS THAN 20% OF NET PLANNING AREA (H) AND EXEMPTED FROM SALE CALCULATION AS PER HOUSING POLICY 2013

PART WISE SUMMARY OF VARIOUS COMPONENTS PROVIDED

PART		PLOTS (NOS.)	RESIDENTIAL PLOTS	PARKS / GREEN	AMENITIES	INFRASTRUCTURE / UTILITIES	EWS	COMMERCIAL	MIX LAND USE	FUTURE EXPANSION (FE)	PROPOSED GOVT. ACQUISITION	REVENUE ROADS PROPOSED FOR GOVT. ACQUISITION
A		764	232070.81	63491.20	31792.43	9411.10	-	37993.83	-	2227.29	-	476.58
B		82	16475.08	968.31	8935.05	-	94216.23	388.91	-	4325.98	-	1135.70
C		1437	342691.54	30222.74	37727.74	8361.39	-	7163.87	1050.00	13662.40	-	10588.27
D		192	47624.67	7885.82	2005.39	317.94	30025.80	165.10	335891.66	6546.37	61865.78	8836.12
E		97	14347.04	597.74	9111.91	2616.49	13263.09	-	-	1683.91	-	732.79
F		1838	467383.20	40485.42	62738.85	4815.19	22087.06	25110.41	-	58415.79	-	7946.09
TOTAL	SQ.MT.	4410	1120592.33	143651.23	152311.38	25522.11	159592.18	70822.12	336941.66	86861.74	61865.78	29715.55
	ACRES		276.904	35.497	37.637	6.307	39.436	17.501	83.260	21.464	15.287	7.343

NOTES :
1. TOTAL AREA OF 208.654 ACRES IS UNDER ROADS, PAVEMENTS AND OPEN AREAS WHICH INCLUDES 59.784 ACRES (APPROX.) AREA UNDER MASTER PLAN ROADS AND IS PART OF TOTAL PROJECT AREA.
2. SEPARATE 6% AREA AGAINST MIXED LAND USE SHALL BE PROVIDED ANYWHERE IN THE TOWNSHIP TO FULFILL THE REQUIREMENT OF PARKS.
3. AREA UNDER GOVERNMENT ACQUISITION IS ALSO INDICATIVE AND SHALL BE DETERMINED AS PER THE POLICIES OF THE GOVERNMENT BY THE CONCERNED AUTHORITY AND ACCORDINGLY LAYOUT PLAN TO BE AMENDED IF REQUIRED.



LIST OF PLOTS HYPOTHECATED TO GMADA / NOT TO BE SOLD

PART	PLOT DESCRIPTION	NO OF PLOTS
B	825, 826 , 827, 827A, 827B, 828, 828A, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860	39
C	446CL9, 446CL10	2
D	448K11	1
E	831, 832, 834, 835, 836, 837, 838, 839, 840, 840A, 840B, 840C, 840D, 840E, 840F, 840G, 840H, 840I, 840J, 840K, 840L, 840M, 840N, 840P, 840Q, 840R, 840S, 840T, 840U, 840V, 840W, 840X, 840Y, 840Z, 841, 842, 843, 844, 844A, 844B, 844C, 845, 846, 847, 847A, 847B, 847C, 847D, 847E, 847F, 847G, 847H, 847I, 847J, 848, 848A, 848B, 848C, 848D, 848E, 848F, 848G, 848H, 848I, 848J, 848K, 848L, 848M, 848N, 848O, 848P, 848Q, 848R, 848S, 848T, 848U, 848V, 848W, 848X, 848Y, 848Z, 849, 850, 851, 852, 853, 892, 893, 894, 895, 896, 897	92

LIST OF VILLAS

PART	PLOT DESCRIPTION	NOS.
A	4, 9, 58, 61, 91, 91-A, 91-B , 91-C, 97, 99, 101, 101-A, 101-B, 109, 112, 112A, 124, 162, 198, 266N, 266O, 312, 314, 315, 318A, 318-B, 319, 339A, 339B, 339E, 339F, 355A, 355B, 355C, 357A, 357B, 357E, 357F, 357G, 357H, 357I, 357J, 357K, 357M, 357N, 357O, 357P, 357Q, 357R, 374I, 374J, 374K, 374L, 374M, 374N, 374O, 374P, 182, 236, 292, 254, 299A, 299B, 32, 33, 34, 35, 35A, 35B, 35C, 48, 49, 50, 50A, 50B, 51, 52, 53, 54, 265B1, 265B2, 265B3, 265B4, 265B5, 265B6, 265B7, 265B8, 265B9, 265B10, 265B11, 265B12	91
C	445, 481A, 411C, 423C	4
F	33B, 33F, 33G, 33H, 33I, 33J, 42F, 42G, 42H, 42I, 42J, 43C, 43D, 43E, 129, 129K, 129L, 129M, 129N, 129O, 134A, 289, 291, 295, 296, 297, 298, 299, 304, 305, 306.	31
	GRAND TOTAL	**126**

LIST OF INDEPENDENT FLOORS (S+4)

PART	PLOT DESCRIPTION	NOS.
A	249E, 249F, 249G, 255B, 255C, 255D, 357Z, 357ZA, 357ZB, 357ZC, 374U, 374V, 396G8, 396G9, 396G10, 396G11, 396G12, 396G13, 396G14, 396G15, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483	93
	NEW FLOORS	
	396G15A	1
	TOTAL	**94**
C	466Z7, 466Z8, 466Z9, 466Z30, 466Z31, 466Z32, 520K, 520L, 520M, 520N, 520O, 520P, 523L1, 523A1, 523K, 523L, 523M1, 523N1, 523O1, 523P1, 535A1, 535A2, 535A3, 535A4, 535A5, 535A6, 535A7, 535A8, 689E, 446BM7, 446BM8, 446BM9, 446BM10, 446BM11, 446BM12, 446BM13, 446BM14, 689F, 700E, 558R7, 558R8, 558R9, 558R10, 558R11, 558R12, 558R13, 558R14, 558R15, 558R19, 558R20, 558R21, 558R22, 558R23, 558R24, 558R25, 558R26, 558R27, 558R28, 558R29, 558R30, 558R34, 558R35, 558R36, 558R37, 558R38, 558R39, 558R40, 558R41, 558R42, 446BH, 446BH1, 446BH2, 446BH3, 446BH4, 446BH5, 446BH6, 446BH7, 446BH8, 446BH9, 446BH10, 446BH11, 446BH12, 446BH13, 446BH14, 446BH15, 446BH16, 446BH20, 446BX1, 446BX2, 446BX3, 446BX4, 446BX5, 446BX6, 446BX7, 446BX8, 558BF1, 558BF2, 558BF4, 558BF5, 558BF6, 558BF7, 558BF8, 558BF9, 558BF10, 558BF11, 558BF12, 558BF13, 558BF14, 558BF15, 558BF17, 558BF18, 558CB1, 558CB2, 558CB3, 558CB4, 558CB5, 558CB6, 558CB7, 558CB8, 558CB9, 558CB10, 558CB11, 558CB12, 558CB13, 583P5, 583P6, 583P7, 583P8, 583P9, 583P10, 583P11, 583T2, 583T3, 583T4, 583T5, 583T8, 583T9, 583T10, 583T11, 583T12, 583T13,	141
	NEW FLOORS	
	446BH21, 466R5, 466Z6, 466Z18, 486F, 490D1, 533H2, 539E, 540A, 557O, 557Q, 557R, 558B, 558R16, 558R17, 558R18, 558R31, 558R32, 558R33, 583I6, 583I7, 661I, 669V1, 669Z4, 671H1, 711A3, 723A3	27
	TOTAL	**168**
D	450P2, 450P3, 450P4, 450P5, 450P6, 450P7, 450P8, 450P9, 450P10, 450P11, 450P12, 450P13, 450P14, 450P15, 450P16, 450P17, 450P18, 450P19, 450P20, 450P21, 450P22, 450P23, 450P24, 450P25, 450P26, 450P27, 450P28, 450P29, 450P30, 450P31, 450P32, 450P33, 450P34, 450P35, 450P36, 450P37, 449J2, 449J3, 449J4, 449J5, 449J6, 449J7, 449J8, 449J9, 449J10, 449J11, 449J12, 449J13, 449J14, 449J15, 449J16, 449L5, 449L6, 449L7, 450C, 450D, 450E, 450E1	58
	TOTAL	**58**
F	504, 504A, 553A, 553B, 554, 554A, 554B, 554C, 554D, 554E, 554F, 685A, 685B, 685C, 785, 785A, 785B, 785C, 785D, 785E, 433, 464, 504B, 504C, 504D, 504E, 504F, 504G, 200G, 200H, 200J, 200K, 200L, 200M, 200N, 200P, 555, 556, 557, 558, 558A, 558B, 558C, 558D, 558E, 558F, 558G, 558H, 558I, 558M, 558N, 558P, 558Q, 778A1, 778A2, 778A3, 778A4, 778A5, 778A6, 778A7, 778AB, 778A9, 778A10, 778A11, 778A12, 778A13, 1056F, 1056G, 1056H, 1056J, 1056K, 1056L, 1056M, 1056N, 1056P, 1056Q, 1056R, 1056S, 1056T, 1056U, 1056V, 1056W, 1056X, 1056Y, 1056Z, 1056Z1, 1056Z2, 1056Z3, 1056Z4, 1056Z5	90
	NEW FLOORS	
	784E, 784F, 784G, 801A, 801B, 801C, 802, 802A, 802B	9
	TOTAL	**99**
	GRAND TOTAL	**419**

SUMMARY OF AMENITIES PROVIDED

S.N.	AMENITIES DESCRIPTION		PART A	PART B	PART C	PART D	PART E	PART F	TOTAL
1	PRIMARY CUM HIGHER SECONDARY SCHOOL & INTEGRATED SCHOOL	AMENITIES	1	0	2	0	1	2	6
2	NURSERY CUM PRIMARY SCHOOL		0	2	3	0	0	4	9
3	PRIMARY SCHOOL		0	0	1	0	0	0	1
4	NURSARY / PRE-PRIMARY / CRECHE		0	1	0	0	0	2	3
5	CRECHE		0	0	1	0	0	0	1
6	DISPENSARY		0	0	1	1	0	4	6
7	HEALTH CENTRE		0	0	0	0	0	1	1
8	POLICE POST		1	0	1	0	0	1	3
9	COMMUNITY CENTRE		1	0	0	0	0	2	3
10	RELIGIOUS BUILDING		0	1	2	0	1	2	6
11	STP	UTILITIES	1	0	1	0	0	1	3
12	WATER WORKS		1	0	0	0	0	0	1
13	OHT/U GT		1	0	2	0	0	2	5
14	ESS		1	0	1	0	1	0	3
15	SPACE OF SWM		1	0	3	1	1	2	8
16	PETROL PUMP	COMMERCIAL	0	0	1	0	0		1
17	MILK BOOTH		0	0	9	1	0	7	17
18	COMMON FACILITY CENTRE (CFC)		0	1	2	1	0	2	6
19	SUB POST OFFICE		0	1	2	0	0	1	4
20	COMMERCIAL SITES		1	0	2	5	0	3	11

APPROVED
Vide Letter No. 3496-STP(SAS)/55-11 Dated 21-10-2025
Senior Town Planner
S.A.S. Nagar

DENSITY (ZONE WISE)

S.N.	DESCRIPTION	AREA (ACRE)	DENSITY PERMISSIBLE	DENSITY ACHIEVED	POPULATION FOR DENSITY PERMISSIBLE	POPULATION FOR DENSITY ACHIEVED
1	DENSITY OF PROJECT LYING IN ZONE-1	253.512	150	74.46	38026.83	18877.5
2	DENSITY OF PROJECT LYING IN ZONE-2	470.885	200	107.71	94176.97	50719.5
	DENSITY OF TOTAL PROJECT (1+2)	724.397		96.08	132203.80	69597.0
	NOTE: POPULATION CONSIDERED TO DETERMINE DESITY ARE PLOTTED + IF(S+4) + GH + VILLAS					

POPULATION (ZONE WISE)

S.N.	DECSRIPTION	UNIT	NO. PART-A	PART-B	PART-C	PART-D	PART-E	PART-F	TOTAL	PERSON	POPULATION
	ZONE-1 (PART-A & PART-D)										
1	PLOTTED DEVELOPMENT	PLOT	579			134			713	13.5	9625.5
2	VILLAS	DU	91			0			91	4.5	409.5
3	INDEPENDENT FLOORS (S+4)	DU	94			58			152	18	2736.0
4	GROUP HOUSING-1 (THE LAKE)	DU	0			1357			1357	4.5	6106.5
A	**POPULATION OF PROJECT LYING IN ZONE-1**									**TOTAL**	**18877.5**
	ZONE-2 (PART-B, PART-C, PART-E & PART-F)										
1	PLOTTED DEVELOPMENT	PLOT			82	1265		97	1708	3152	13.5	42552.0
2	VILLAS	DU			0	4		0	31	35	4.5	157.5
3	INDEPENDENT FLOORS (S+4)	DU			0	168		0	99	267	18	4806.0
4	GROUP HOUSING-2 (THE RESORT)	DU			0	712		0	0	712	4.5	3204.0
B	**POPULATION OF PROJECT LYING IN ZONE-2**									**TOTAL**	**50719.5**

POPULATION & DENSITY

S.N.	DECSRIPTION	UNIT	NO/AREA	PERSON	POPULATION
A	**POPULATION**				
1	PLOTTED DEVELOPMENT	PLOT	3865	13.5	52177.5
2	VILLAS	DU	126	4.5	567.0
3	INDEPENDENT FLOORS (S+4)	DU	419	18	7542.0
4	**GROUP HOUSING-1 (THE LAKE) - MIX LAND USE**	DU	1357	4.5	**6106.5**
5	GROUP HOUSING-2 (THE RESORT)				
	PART-A	DU	296	4.5	1332.0
	PART-B	DU	416	4.5	1872.0
5	**GROUP HOUSING-2 (THE RESORT)**			**TOTAL**	**3204.0**
6	COMMERCIAL	ACRES	17.501	100	1750.1
7	INSTITUTIONAL	ACRES	37.637	100	3763.7
8	EWS	ACRES	39.436	400	15774.4
B	**POPULATION OF PROJECT FOR PROVIDING SERVICES/ INFRASTRUCTURE = (1+2+3+4+5+6+7+8)**			**TOTAL**	**90885.2**
C	**POPULATION OF PROJECT FOR PROVIDING AMENITIES = (1+2+3+4+5+8)**			**TOTAL**	**85371.4**

DENSITY

S.N.	DESCRIPTION	AREA	DENSITY	POPULATION FOR DENSITY
	PERMISSIBLE DESITY			
1	Desity of project as per layout approved vide CTP (Pb) Memo no 2385 dated 05-06-2015	522.300	114.97	60048.0
2	Desity of Project for additional area (Overall Scheme Area - (1+EWS+FE)]	202.097	200.00	40419.4
	OVERALL PERMSSIBLE DENSITY	**724.397**	**138.69**	**100467.4**
	OVERALL ACHIEVED DENSITY		**96.08**	**69597.0**
	NOTE: POPULATION CONSIDERED TO DETERMINE DESITY ARE PLOTTED + IF(S+4) + GH + VILLAS			

POPULATION/DESNSITY AS PER LAYOUT PLAN EARLIER APPROVED VIDE CTP (PB) MEMO NO 2385 DATED 05-06-2015

S.N.	DECSRIPTION	UNIT	NO/AREA	PERSON	POPULATION
1	PLOTTED DEVELOPMENT	PLOT	3503	15	52545.0
2	GROUP HOUSING	ACRES	25.012	300	7503.0
3	COMMERCIAL	ACRES	11.711	100	1171.1
4	INSTITUTIONAL	ACRES	29.379	100	2937.9
5	EWS	ACRES	30.007	400	12002.8
A	**TOTAL POPULATION FOR PROVIDING SERVICE / INFRASTRUCTURE (1+2+3+4+5)**				**76159.8**
B	**TOTAL POPULATION FOR PROVIDING AMENITIES (1+2+5)**				**72050.8**
C	**TOTAL POPULATION FOR CALCULATING DENSITY (1+2)**				**60048.0**
D	**DENSITY** [C+(OVERALL SCHEME AREA(E)-EWS AREA- FUTURE EXPANSION AREA (F))]	60048	÷	522.30	**114.97**

NOTES :
1. PLOTS FALLING WITHIN LAND POOLING AGREEMENT AND DEVELOPMENT AGREEMENT SHALL BE ALLOTTED ONLY TO THE OWNER OF THE LAND POOLING / DEVELOPMENT AGREEMENT AS PER THE TERMS & CONDITIONS OF LAND POOLING / DEVELOPMENT AGREEMENT.
2. THE PROMOTER / COMPANY SHALL ENSURE TO PURCHASE THE OWNERSHIP OF THE LAND UNDER LAND POOLING / DEVELOPMENT AGREEMENT BEFORE TRANSFERRING THEM TO THE LAND OWNERS, IF LEGALLY REQUIRED TO DO SO, AS PER THE GUIDELINES OF THE REVENUE DEPARTMENT.
3. ALTHOUGH DUE CARE HAS BEEN TAKEN IN APPROVING THE LAYOUT PLAN AS PER TECHNICAL NORMS AND TITLE OF LAND, BUT THIS APPROVAL IS NOT PROVIDING ANY RIGHT TO THE PROMOTER/ENTREPRENEUR TO VIOLATE ANY RULES / GUIDELINES OF THIS DEPARTMENT OR ANY OTHER DEPARTMENT AND ALSO NOT PROVIDE ANY RIGHT FOR ANY ILLEGAL CONSTRUCTION/SALE/DEVELOPMENT. IN CASE ANY VIOLATION FOUND AT ANY STAGE, YOU SHALL BE LIABLE TO GET THE LAYOUT PLAN REVISED ACCORDINGLY IMMEDIATELY.
4. THE HIGHLIGHTED AREA IS ONLY BEING APPROVED NOW. THE REMAINING DIMMED AREA HAS ALREADY BEEN APPROVED EARLIER. (TO BE READ WITH EARLIER APPROVED PLANS)
5. THE COMPANY SHALL BE SOLE RESPONSIBLE FOR THE PROJECT BOUNDARY / OWNERSHIP / DEVELOPMENT AGREEMENTS / CONSENTS MARKED ON THE LAYOUT PLAN.
6. PLOTS FALLING UNDER 11KV HT LINES SHALL BE DEVELOPED AFTER SHIFTING OF HT LINES.
7. SITE PLAN OF COMMERCIAL - 5,6 & 8 IS ALREADY APPROVED VIDE CTP(PB) MEMO NO 3269 CTP(PB)/MPM131 DATED10/06/2014 AND ACCORDINGLY COMMERCIAL PLANNING SHALL REMAIN SAME AS APPROVED.
8. COMMUNITY CENTRE 3 HAS BEEN PROVIDED IN THE GROUP HOUSING-1

SCHEME BOUNDARY | FUTURE EXPANSION | HEALTH CENTRE & DISPENSARY | GOVT. ACQUISITION (CRITICAL GAPS) | AREA NOT IN SCHEME | REVENUE RASTA PROPOSED FOR GOVT. ACQUISITION | ROAD | VILLAS | LAND UNDER ATS/CONSENT (ATS TO BE ISSUED IN OWNERSHIP ASHMED IN THE NAME OF DEVELOPER COMPANY)
OTHERS LAND | PARKS | RELIGIOUS BUILDING | OPEN SPACES | 1+4 INDEPENDENT FLOORS | REVENUE ROAD | COMMERCIAL PARKING | NEW LAND ADDED (NEW CLU)
INSTITUTIONS & COMMUNITY (COMMUNITY CENTRE, SCHOOL, CHOHL, POLICE POST) | COMMERCIAL | UTILITIES (STP, ESS, WATER WORKS, OHT/GT) | GROUP HOUSING PLOTS | PLOT HYPOTHICATED TO GMADA / NOT TO BE SOLD | VILLAGE BOUNDARY | LAND UNDER POOLING / DEVELOPMENT AGREEMENT | LAND UNDER OWNERSHIP

NORTH

PROJECT:- INTERGRATED RESIDENTIAL TOWNSHIP SITUATED IN NEW CHANDIGARH MASTER PLAN DISTT SAS NAGAR

DEVELOPER:-Omaxe New Chandigarh Developers Pvt. Ltd.
Corp office:- 10, LSC Kalkaji
New Delhi-110019

DRAWING TITLE:- REVISED LAYOUT PLAN (OVER ALL PARTS - MAIN SHEET)

DRG.No. : ML-01 | DATE : 26-05-2025
SCALE : | REV. :

Apurba Borah
Regd. Architect
CA/2013/61618
DESIGNER

DEVELOPER :