AMENTIES PROVIDED		
S.No.	DESCRIPTION OF AMENTIES	AREA IN ACRES
1	Primary School-2	1.25
2	STP	0.41
3	N/PP/Creche-7	0.32
4	Site for Solid Waste Management	0.41
5	UGWT	0.08
	TOTAL	2.47

GOVT. ACQUISITION AREA DETAIL		
	POCKET -F	
S.NO.	DESCRIPTION	AREA IN ACRES
1	A4	0.54
	TOTAL	0.54

Reserved area detail			
Sr. No.	Name	Area in Sqyds	Area in acres
1	R.L.-72	503	0.10
2	R.L.-72A	1434	0.30
3	R.L.-73	642	0.13
	TOTAL		0.53

S.NO.	PARK	AREA IN SQYSDS
1	PARK-34	867
	TOTAL	867
	ACRES	0.18

FOR CALCULATIONS PURPOSE ONLY

Chief Town Planner, Punjab, Chandigarh.

No-2917GCT(RB)/MMM-141
Date-01-07-22

BHAGAT MAJRA

R.L. 72
503 sq.yds.

Primary School-1
1.25 acres

R.L. 72A
1434 sq.yds.

EWS-1
1.55 ACRES

EWS HOUSING - 02
3.87 ACRES

EWS HOUSING - 03
2.57 ACRES

EWS HOUSING -04
2.80 ACRES

EWS HOUSING - 05A
0.32 ACRES

EWS HOUSING - 05
4.31 ACRES

EWS HOUSING - 06
1.25 ACRES

EWS HOUSING -07
3.17 ACRES

EWS HOUSING -08
0.61 ACRES

EWS-9
HOUSING
0.8 ACRES

OMAXE POCKET

NPP/CRECHE-7
0.32 ACRES

STP
0.41 acres

SITE FOR SOLID WASTE MANAGEMENT
0.41 ACRES

UGWT
0.08 ACRES

PARK-34
867 SQYDS

OTHER'S LAND

OTHER'S LAND

POCKET-F

GHANDOLI

(VR - 5)

40' WIDE ROAD

60' WIDE ROAD

100' WIDE ROAD

80' WIDE ROAD

A4
0.54

Note:
- Although due care has been taken in approving the Revised Layout plan as per technical Norms and Title of Land is NA providing any right to promotor to violate rule / guide Lines of this Deptt. as any other deptt may also not provide any right for any illegal construction/development. In case any violation found at any stage you shall be liable to get the Layout plan revised accordingly immediately.
- This approval is subject to decision at any Court case pending in Court of Law. if any.
- The remaining area of the Lighted area is only being approved now. The remaining area has already been approved earlier. (to be read with earlier approval letter)

APPROVED
Vide Letter No. 5566GCT(RB)/MMM-141
Date 27-06-22
Chief Town Planner
Punjab, Chandigarh

Description of Residential Pocket (Type-F)						
Sr. No.	Plot No.	No. of plots	Plot Dimension	Area (sq.ft.)	Area (sq.yd.)	Total Area (sq.yd.)
1	F-10	1	As per site	1762.42	195.82	195.82
2	F-11 TO F-23	13	20'-0"X45'-0"	900.00	100.00	1300.00
3	F-25 TO F-36	12	20'-0"X45'-0"	900.00	100.00	1200.00
4	F-37	1	As per site	1486.80	165.20	165.20
5	F-38 TO F-42	5	20'-0"X45'-0"	900.00	100.00	500.00
6	F-43	1	As per site	1042.42	115.82	115.82
7	F-50 TO F-54	5	20'-0"X45'-0"	900.00	100.00	500.00
8	F-55	1	As per site	1409.85	156.65	156.65
9	F-60 TO F-63	4	20'-0"X45'-0"	900.00	100.00	400.00
10	F-64	1	As per site	1850.62	205.62	205.62
11	F-65 TO F-70	6	20'-0"X45'-0"	900.00	100.00	600.00
12	F-71	1	As per site	1203.75	133.75	133.75
13	F-72	1	As per site	1398.82	155.42	155.42
14	F-73 TO F-79	7	20'-0"X45'-0"	900.00	100.00	700.00
15	F-80 TO F-88	9	22'-0"X50'-0"	1100.00	122.22	1099.98
16	F-89	1	As per site	945.00	105.00	105.00
17	F-90 TO F-97	8	19'-9"X45'-0"	888.75	98.75	790.00
18	F-110	1	As per site	1216.80	135.20	135.20
19	F-111 TO F-118	8	19'-9"X45'-0"	888.75	98.75	790.00
20	F-143 TO F-145	3	21'-9"X45'-0"	978.75	108.75	326.25
21	F-147	1	As per site	1059.30	117.70	117.70
22	F-148 TO F-151	4	19'-6"X45'-0"	877.50	97.50	390.00
23	F-152	1	As per site	821.25	91.25	91.25
24	F-153 TO F-157	5	20'-0"X45'-0"	900.00	100.00	500.00
25	F-158	1	As per site	1226.25	136.25	136.25
	TOTAL	101				10809.91
					ACRES	2.23

EWS Area Detail		
S.No.	EWS Site	Area in Acres
1	EWS Site-1	1.55
2	EWS Site-2	3.87
3	EWS Site-3	2.57
4	EWS Site-4	2.8
5	EWS Site-5	4.31
6	EWS Site-5A	0.32
7	EWS Site-6	1.25
8	EWS Site-7	3.17
9	EWS Site-8	0.61
10	EWS Site-9	0.8
	Total	21.3

LEGEND:-

- REVENUE RASTA
- RESERVE LAND
- NEW FACILITIES
- NEW/REVISED ORGANISED GREEN
- NEW UNORGANISED GREEN
- NEW/REVISED UTILITY
- CLU DONE BUT NOT TAKEN IN SCHEME AREA
- SCHEME BOUNDARY
- AREA UNDER GOVT. ACQUISITION

REVISED RESIDENTIAL TOWNSHIP AT MULLANPUR

ARCH. SIGN.
MONA SRIVASTAVA
Associate Member
Regts. No.2010-034/AITP

CLIENT SIGN

Drawing Title
LAYOUT PLAN (F)

Client:
Greater Punjab Officers Co-op House Building Society & Altus Space Builders Pvt.Ltd.

Date	Scale	Dwg. No.	Sheet No.
19.05.2022	NTS	MP/SUB/LRV/03/7	06D

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT