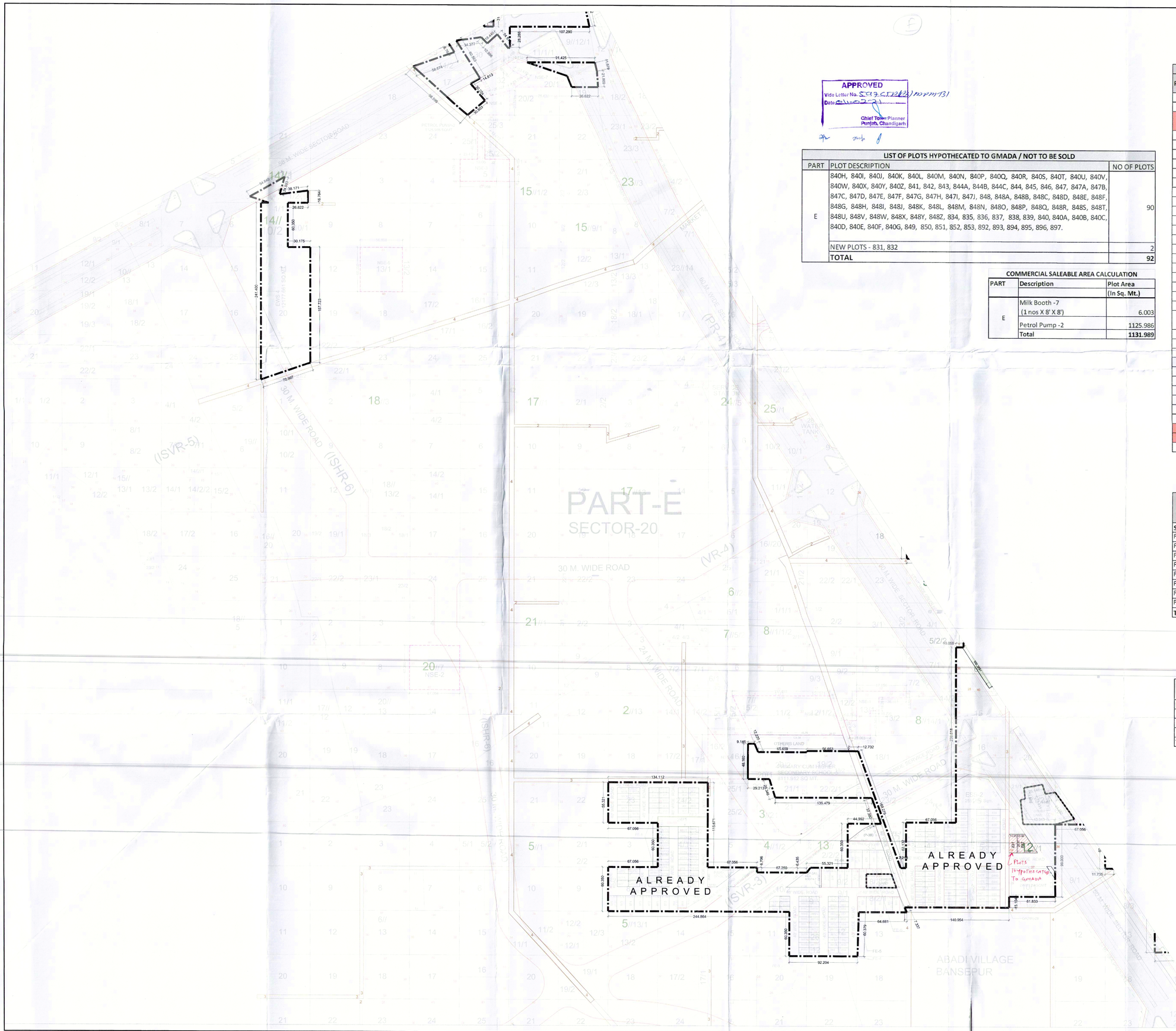


APPROVED
Vide Letter No. SCF/CTP(22)/2020/131
Date 21/09/2021
Chief Town Planner
Punjab, Chandigarh

LIST OF PLOTS HYPOTHECATED TO GMADA / NOT TO BE SOLD

PART	PLOT DESCRIPTION	NO OF PLOTS
E	840H, 840I, 840J, 840K, 840L, 840M, 840N, 840P, 840Q, 840R, 840S, 840T, 840U, 840V, 840W, 840X, 840Y, 840Z, 841, 842, 843, 844A, 844B, 844C, 844, 845, 846, 847, 847A, 847B, 847C, 847D, 847E, 847F, 847G, 847H, 847I, 847J, 848, 848A, 848B, 848C, 848D, 848E, 848F, 848G, 848H, 848I, 848J, 848K, 848L, 848M, 848N, 848O, 848P, 848Q, 848R, 848S, 848T, 848U, 848V, 848W, 848X, 848Y, 848Z, 834, 835, 836, 837, 838, 839, 840, 840A, 840B, 840C, 840D, 840E, 840F, 840G, 849, 850, 851, 852, 853, 892, 893, 894, 895, 896, 897.	90
	NEW PLOTS - 831, 832	2
	TOTAL	**92**

COMMERCIAL SALEABLE AREA CALCULATION

PART	Description	Plot Area (In Sq. Mt.)
E	Milk Booth -7 (1 nos X 8' X 8')	6.003
	Petrol Pump -2	1125.986
	Total	**1131.989**

PLOTED RESIDENCIAL AREA CALCULATION (PART-E)

Plot No.			Size of the plot Length	x	Width	Area of Each Plot	Total No	Total Area. (SQM)	Remark
831			11.01	x	25.57	281.53	1	281.53	
832			1/2*(10.50+27.48)*25.57			485.57	1	485.57	
833			1/2*(21.51+7.16)*21.62			309.92	1	309.92	PLOT NOT TO BE SOLD
834	to	840	8.48	x	15.92	135.00	7	945.01	
840A	to	840N	8.48	x	15.92	135.00	14	1890.02	
840P	to	840S	8.48	x	15.92	135.00	4	540.01	
840T	to	840Z	7.20	x	13.35	96.12	7	672.84	
841	to	843	7.20	x	13.35	96.12	3	288.36	
844A	to	844C	8.09	x	15.92	128.79	3	386.38	
844	to	847	8.09	x	15.92	128.79	4	515.17	
847A	to	847J	8.09	x	15.92	128.79	10	1287.93	
848			8.09	x	15.92	128.79	1	128.79	
848A	to	848J	8.09	x	15.92	128.79	10	1287.93	
848K	to	848Z	7.08	x	13.35	94.52	16	1512.29	
849			9.68	x	21.33	206.47	1	206.47	
850	to	853	11.76	x	21.33	250.84	4	1003.36	
854	to	865	7.01	x	13.72	96.18	12	1154.13	
865A	to	865Z	7.01	x	13.72	96.18	26	2500.61	
866			7.01	x	13.72	96.18	1	96.18	
866A	to	866E	7.01	x	13.72	96.18	5	480.89	
866F	to	866I	7.20	x	13.72	98.78	4	395.14	
867			7.20	x	13.72	98.78	1	98.78	
868			1/2*(16.6+21.33)*7.6			144.13	1	232.86	
			4.16		21.33	88.73			
869	to	876	11.76	x	21.33	250.84	8	2006.73	
877			8.94	x	15.24	136.25	1	136.25	
877A	to	877E	8.94	x	15.24	136.25	5	681.23	
877F	to	877Z	7.47	x	13.72	102.49	21	2152.26	
878	to	883	7.47	x	13.72	102.49	6	614.93	
883A	to	883I	7.47	x	13.72	102.49	9	922.40	
884			1/2*(9.42+18.02)*25.57			350.82	1	350.82	
885	to	888	9.85	x	25.57	251.86	4	1007.46	
892	to	896	9.85	x	25.57	251.86	5	1259.32	
897			11.63	x	25.57	297.38	1	297.38	
898	to	917	7.01	x	13.72	96.18	20	1923.54	PLOT NOT TO BE SOLD
917A	to	917L	8.03	x	15.24	122.38	12	1468.53	
						TOTAL	230	29520.999	

FUTURE EXPANSION (FE) CALCULATION (PART-E)

S.NO.	AREA (SQ.M.)
FE-1	375.636
FE-2	127.072
FE-3	125.458
FE-4	125.458
FE-5	51.972
FE-6	244.098
FE-7	134.077
FE-8	240.081
TOTAL	**1423.852**

AMENITIES PROVIDED (Part E)

S.NO.	DESCRIPTION OF AMENITIES	AREA ACRES	AREA SMT
1	PRIMARY CUM HIGHER SECONDARY SCHOOL -5	2.004	8111.912
	TOTAL	**2.004**	**8111.912**

UTILITIES/ INFRASTRUCTURE PROVIDED (Part E)

S.NO.	DESCRIPTION OF AMENITIES	AREA ACRES	AREA SMT
1	S.T.P.3	0.679	2749.520
2	ELECTRICAL SUB STATION -2	0.609	2465.777
	TOTAL	**1.289**	**5215.297**

EWS AREA DETAIL (PART-E)

S.NO.	DESCRIPTION OF AMENITIES	AREA ACRES	AREA SMT
1	EWS-4	3.009	12177.661

PARKS AREA CALCULATION (PART-E)

NAME	AREA (SQ.M.)
P3A	804.550
P3B	597.738
P3C	803.473
TOTAL	**2205.761**

CLU GRANTED AREA NOT TAKEN IN SCHEME CALCULATION (PART-E)

S.NO.	AREA (SQ.M.)
NSE-1	2007.00
NSE-2	4046.83
NSE-3	2380.650
NSE-4	1484.335
NSE-5	3439.800
NSE-6	6847.363
NSE-7	1801.659
NSE-8	3376.280
TOTAL	**25383.914**

AREA DETAIL OF CRITICAL GAPS TO BE ACQUIRED BY GOVT.

PART-E	
DESCRIPTION	AREA (SQ.MT.)
GA-31	899.275
TOTAL	**899.275**

LAND UNDER OWNERSHIP
LAND UNDER POOLING / DEVELOPMENT
LAND UNDER ATS (NOT TO BE SOLD TILL OWNERSHIP ATTAINED IN THE NAME OF DEVELOPER COMPANY)

LEGEND

FUTURE EXPANSION	AREA NOT TAKEN IN TO SCHEME
SCHEME BOUNDARY	PLOT HYPOTHICATED TO GMADA/ NOT TO BE SOLD
REVENUE RASTA PROPOSED FOR GOVT. ACQUISITION	

PROJECT:- INTERGRATED RESIDENTIAL TOWNSHIP SITUATED IN NEW CHANDIGARH MASTER PLAN DISTT SAS NAGAR

NORTH

DEVELOPER:-Omaxe New Chandigarh Developers Pvt. Ltd.
Corp office:- 10, LSC Kalkaji New Delhi-110019

DRAWING TITLE:- REVISED LAYOUT PLAN (PART E SHEET)

DRG.No. : ML-06 DATE : 30-11-2020

Apurba Borah
Regd. Architect
CA/2013/61618
DESIGNER :

DEVELOPER :