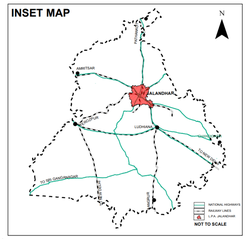
J A L A N D H A R

LOCAL PLANNING AREA
PROPOSED LANDUSE PLAN (2009 - 2031)



LEGEND

RESIDENTIAL
- RD1 HIGH DENSITY ZONE(DENSITY NOT MORE THAN 300 PERSONS / ACRE)
- RD2 MEDIUM DENSITY ZONE(DENSITY NOT MORE THAN 200 PERSONS / ACRE)
- RD3 LOW DENSITY ZONE INCLUDING VILLAGE ABADIES(DENSITY NOT MORE THAN 200 PERSONS / ACRE)

COMMERCIAL
- LOCAL / RETAIL SHOPPING, SHOPPING MALL, MULTIPLEX & MARRIAGE PALACE
- WHOLESALE MARKET, GODOWNS, FRUIT & VEGETABLE AND GRAIN MARKET, WARE HOUSING, COLD STORAGE, OIL DEPOT

MIXED LAND USE
- INDUSTRIAL MIX
- COMMERCIAL MIX

INDUSTRIAL
- GENERAL INDUSTRIAL ZONE
- SPECIAL INDUSTRIAL ZONE
- INDUSTRY - LOGISTIC

RECREATIONAL
- PARKS / OPENSPACES / GREEN BELT
- STADIUM & SPORTS COMPLEX

RURAL AND AGRICULTURE
- AGRICULTURAL AREA
- POND/ WATER BODIES, LAKE,SWAMPY,WATERLOGGED
- DAIRIES, POULTRIES, PIGGRIES AND BEE KEEPING
- DISTRIBUTARY
- DRAIN

TRAFFIC AND TRANSPORTATION
- RAIL TERMINAL AND YARD
- RAIL CIRCULATION (DOUBLE TRACK AND SINGLE TRACK)
- BUS TERMINAL AND DEPOT
- TRUCK TERMINAL
- MAJOR ROADS/OTHER ROADS
- EXISTING ROAD - R1 (WIDTH 200' & ABOVE)
- PROPOSED ELEVATED ROAD
- PROPOSED RING ROAD - R1 (WIDTH 200' AND ABOVE)
- PROPOSED ROAD - R2 (WIDTH 150')
- PROPOSED ROAD - R3 (WIDTH 100')
- PROPOSED ROAD - R4 (WIDTH 60')
- EXISTING ROADS PROPOSED FOR WIDENING TO R2
- RING ROAD PROPOSED BY NHAI
- DELHI KATRA EXPRESSWAY

UTILITIES & SERVICES
- POWER HOUSE / SUB STATION
- SEWERAGE TREATMENT PLANT
- SOLID WASTE DUMPING / SANITARY LANDFILL

GOVERNMENT
- GOVERNMENT/ PUBLIC OFFICE
- GOVERNMENT LAND

PUBLIC & SEMI PUBLIC
- HOSPITAL AND HEALTH INSTITUTIONS
- EDUCATIONAL
- SOCIAL AND CULTURAL
- FIRE STATION
- POST AND TELEGRAPH/ TELEPHONE EXCHANGE

MISCELLANEOUS
- LOCAL PLANNING AREA BOUNDARY
- URBANISABLE LIMIT
- MUNICIPAL CORPORATION/ MUNICIPAL COUNCIL BOUNDARY
- CANTONMENT BOARD BOUNDARY
- DISTRICT BOUNDARY
- VILLAGE BOUNDARY
- NO CONSTRUCTION ZONE
- PETROL PUMP
- KM. STONE

NOTE:
- THE ALIGNMENT OF M.C BOUNDARY PHAGWARA IS TENTATIVE AND FURTHER SUBJECT TO VERIFICATION.
- THIS DRAWING SUPERSEEDS THE PREVIOUS DRAWING NO. D.T.P.(J) 04 / 2009 DATED 10-07-09 & D.T.P.(J) 09/2010 DATED 19-04-2010 / REV. 02-08-2010
- PREVIOUS DRAWING NO. D.T.P.(J) 09 / 2010 DATED 19-04-2010 / REV. 02-08-2010 HAS BEEN AMENDED WITH RESPECT TO AMAN NAGAR ETC. AS PER THE DECISION TAKEN IN 23RD AND 24TH MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD" HELD ON 23.09.2011 AND 19.12.2011 RESPECTIVELY.
- PREVIOUS DRAWING NO. D.T.P.(J) 19 / 2011 DATED 19-10-2011 / REV. 30-12-2011 HAS BEEN AMENDED WITH RESPECT TO POCKETS FALLING IN VILLAGE CHACHOKI / DHAK CHACHOKI / CHAK HAKIM / UPKAR INDUSTRY AT VILLAGE KHERA ROAD AS PER THE DECISION TAKEN IN 28TH MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD HELD ON 08.07.2014 AND THIS AMENDMENT HAS BEEN APPROVED IN 29TH MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD HELD ON 15.04.2015 VIDE AGENDA ITEM NO. 29.07
- PREVIOUS DRAWING NO. D.T.P. (J) 19/2011 DATED 19-10-2011 HAS BEEN AMENDED WITH RESPECT TO POCKET OF VILLAGE MEHLI (H.B.NO.3) DISTT. SBS NAGAR, AS PER THE DECISION TAKEN IN 46TH MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD" HELD ON 05-06-2026 VIDE AGENDA ITEM NO.46.03

SCALE - 1:45,000 | 0 1,300 2,600 5,200 Meters

DEPARTMENT OF TOWN AND COUNTRY PLANNING , PUNJAB

DRAWING NO. DTP (J) 19/2011 **DATED 19-10-2011 / 08-06-2015 / REV 11-06-2026**

CHECKED BY	PLANNING OFFICER
ASSISTANT TOWN PLANNER JALANDHAR	DISTRICT TOWN PLANNER KAPURTHALA, JALANDHAR, SBS NAGAR
SENIOR TOWN PLANNER JALANDHAR	CHIEF TOWN PLANNER PUNJAB , CHANDIGARH

G.I.S Input By :
PUNJAB REMORT SENSING CENTRE, LUDHIANA - 141004
TEL: 0161-2303464, FAX : 01612303483, Email: prscoffice@rediffmail.com

DRAWN BY	SUPERVISED BY	DIRECTOR PRSC