GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
(HOUSING-II BRANCH)

NOTIFICATION

No.18/16/2002-1HGII/2335 The April, 2003

In exercise of the powers conferred by section 180 read with sub section (2) of section 43 of the Punjab Regional and Town Planning and Development Act, 1995 (Punjab Act No. 11 of 1995), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following Rules further to amend the Punjab Urban Planning and Development Authority (Building) Rules, 1996.

RULES

1. (1) These Rules may be called the Punjab Urban Planning and Development Authority (Building) (Second Amendment) Rules, 2003.
(2)They shall come into force at once.

2. In the Punjab Urban Planning and Development Authority , (Building) Rules 1996, in Rule 16 in sub rule (i), after clause (f), the following shall be added, namely:-
(g) In case of Mohindra Knowledge Park as well as for any other new Information Technology Park with investment over Rs. 100 crores in Information Technology sector, the Floor Area Ratio shall be 2.0.

(h) In case of IT and ITES, Electronic Industry, Knowledge Park and Bio Technology units, the Floor Spacing Index (FSI)/ Floor Area Ratio shall be further relaxed to the extent of 50% over and above the Floor Area Ratio as specified in the zoning plan referred in Sub-Rule (f) above.

Provided that this benefit would be made available to such industrial units in this category which are issued eligibility certificate by Industries Department in this regard."

RAKESH SINGH
Secretary to Government of Punjab
Department of Housing and Urban Development ,
Chandigarh.

Endst.No. 18/16/2002-1HGII/ Dated:

A copy with a spare copy , is forwarded to the Controller, Printing and Stationery Department , Punjab , Chandigarh with the request to publish this notification in the Punjab Government Extra Ordinary Gazette.

Joint Secretary Housing.

Endst.No. 18/16/2002-1HGII/ Dated:

A copy is forwarded to the Chief Administrator, Punjab Urban Planning and Development Authority, Chandigarh with reference to his letter No: PUDA.CA/2003-04/1227 dated 27/3/2003 for information and necessary action.

Joint Secretary Housing.

Endst.No. 18/16/2002-1HGII/2338 Dated: 9-4-03

A copy is forwarded to the Chief Town Planner, Punjab, Chandigarh for information and necessary action.

Joint Secretary Housing.

ਨਗਰ ਅਤੇ ਗਰਾਮ ਯੋਜਨਾਬੰਦੀ ਵਿਭਾਗ , ਪੰਜਾਬ

ਪਿੱਠ ਅੰਕਣ ਨੰ: 985-1004-ਸੀਟੀਪੀ(ਪਬ)/ਛਫ-304 ਮਿਤੀ 5-5-03

ਇਸ ਦਾ ਇੱਕ ਉਤਾਰਾ :-

1. ਸੀਨੀਅਰ ਨਗਰ ਯੋਜਨਾਕਾਰ ਜਲੰਧਰ/ਪਟਿਆਲਾ/ਅੰਮ੍ਰਿਤਸਰ /ਲੁਧਿਆਣਾ/ ਅਤੇ ਐਸ.ਏ.ਐਸ.ਨਗਰ।

2. ਜਿ.ਲ੍ਹਾ ਨਗਰ ਯੋਜਨਾਕਾਰ ਮੰਡੀ ਮੰਡਲ ,ਪੰਜਾਬ , ਚੰਡੀਗੜ੍ਹ/ਐਸ.ਏ.ਐਸ.ਨਗਰ/ ਫਤਹਿਗੜ੍ਹ ਸਾਹਿਬ /ਪਟਿਆਲਾ/ਸੰਗਰੂਰ/ਬਠਿੰਡਾ/ਲੁਧਿਆਣਾ/ਫਰੀਦਕੋਟ/ਫਿਰੋਜ.ਪੁਰ/ਜਲੰਧਰ/ ਹੁਸਿ.ਆਰਪੁਰ/ਅੰਮ੍ਰਿਤਸਰ/ਗੁਰਦਾਸਪੁਰ ।

3. ਡਿਪਟੀ ਜਿ.ਲ੍ਹਾ ਨਗਰ ਯੋਜਨਾਕਾਰ , ਰੋਪੜ ਅਤੇ ਕਪੂਰਥਲਾ ।

ਨੂੰ ਸੂਚਨਾਂ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ।

ਸੀਨੀਅਰ ਨਗਰ ਯੋਜਨਾਕਾਰ (ਸ:ਮੁ),
ਵਾ: ਮੁੱਖ ਨਗਰ ਯੋਜਨਾਕਾਰ ,
ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ।