Government of Punjab
Department of Industries & Commerce
(Industries Branch)

NOTIFICATION

NO. CC/JDP/IP-2003/CLU/6147 Dated Chandigarh, the 28 September, 2005

In order to make operational the Notification issued by the Department of Industries vide No. CC/JDP/IP-2003/1020-A dated 1st March 2005 Pleased to constitute a State Level Price Fixation Committee to determine the price of chunk commercial land in order to work out the change of land use, Charges under the policy announced by the cited notifications. The following will be the members of this Committee.

i)	Chief Executive Officer of the Concerned Development Agency.	Chairman
ii)	Director, Industries & Commence, Punjab	Member
iii)	Deputy Commissioner of the Concerned Districts.	Member
iv)	Representative of the Department of Finance (Not below the rank of Additional Secretary)	Member
v)	Commissioner / Municipal Corporation or President of the concerned Municipal Council or Nagar Panchayat or Chief Executive of the Zila Parishad Depending upon where the property is situated.	Member
vi)	Chief Town Planner, Punjab, Chandigarh.	Member

2. Joint Director (Policy), Department of Industries & Commerce shall function as Secretary to this Committee.

3. This Committee shall consider all relevant information and statistical data and make suitable recommendations as regard the aforesaid notional auctioned commercial price, on chunk basis.

S.C. AGGARWAL
Principal Secretary to Government of Punjab,
Department of Industries & Commerce.

Chandigarh
Dated : 23.9.2005
No. CC/JDP/IP-2003/CLU/

Dated :

A copy is forwarded to the Controller. Printing & Stationery, Punjab, Chandigarh for publication of this notification in the Extra Ordinary Gazette of the State Government and supply 100 spare copies thereof the this Department for record.

Addl. Secretary to Government of Punjab
Department of Industries & Commerce, Punjab.

No. CC/JDP/IP-2003/CLU/6180 Dated: 28-9-05

A copy is forwarded to the following for information and necessary action

i) The Finance Commissioner,
Department of Revenue, Punjab.

ii) The Principal Secretary to Govt. Punjab
Department of Local Government , Chandigarh.

iii) The Principal Secretary to Government of Punjab,
Department of Finance, Chandigarh.

iv) The Secretary to Government or Punjab,
Department of Housing & Urban Development, Punjab.

v) The Chief Town Planner,
Punjab, Chandigarh.

Addl. Secretary to Government of Punjab
Department of Industries & Commerce, Punjab.

No. CC/JDP/IP-2003/SLU/ Dated:

A copy is forwarded to the Director Industries and Commerce Punjab

Addl. Secretary to Government of Punjab
Department of Industries & Commerce, Punjab.

No. CC/JDP/IP-2003/CLU/ Dated:

A copy is forwarded to the Accountant General, Punjab (Audit Section) for information and necessary action.

Addl. Secretary to Government of Punjab
Department of Industries & Commerce, Punjab.